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| 11 | Counsel to Debtors and Debtors in Possession | |
| 12 | UNITED STATES BA | ANKRUPTCY COURT |
| 13 | CENTRAL DISTRICT OF CALIF | TORNIA, LOS ANGELES DIVISION |
| 14 | In re: | Lead Case No: 2:23-bk-12359-SK |
| 15 | BEVERLY COMMUNITY HOSPITAL | Jointly administered with: |
| 16 | ASSOCIATION, et al. (A NONPROFIT PUBLIC BENEFIT CORPORATION), ¹ | Case No: 2:23-bk-12360-SK |
| 17 | Debtors. | Case No: 2:23-bk-12361-SK |
| | | Hon. Sandra R. Klein |
| 18 | | Chapter 11 Case |
| 19 | | DECLARATION OF JUSTIN R. BERNBROCK (I) REGARDING |
| 20 | ☐ Affects all Debtors | RESULTS OF AUCTION HELD ON JUNE |
| 21 | ☐ Affects Beverly Community Hospital Association | 27, 2023, AND (II) IN SUPPORT OF STIPULATION TO CONTINUE SALE HEARING FILED CONCURRENTLY |
| 22 | ☐ Affects Montebello Community Health | HEREWITH |
| 23 | Services, Inc. | |
| 24 | ☐ Affects Beverly Hospital Foundation | [No Hearing Required] |
| 25 | | |
| 26 | | |
| 27 | | ne last four digits of each debtor's federal tax identification |
| 28 | | tion, d/b/a Beverly Hospital (6005), Montebello Community lation (9685). The mailing address for the Debtors is 309 W. |

DECLARATION OF JUSTIN R. BERNBROCK

I, Justin R. Bernbrock, hereby state and declare the following:

- 1. I am a partner in the Finance and Bankruptcy Practice Group of the firm Sheppard, Mullin, Richter & Hampton LLP ("Sheppard Mullin" or the "Firm").² Sheppard Mullin has been employed as lead bankruptcy counsel to the above-captioned debtors and debtors in possession (collectively, the "Debtors") in the above-referenced chapter 11 cases pursuant to the Court's *Order Granting Debtors' Application for Order Authorizing Employment of Sheppard, Mullin, Richter & Hampton LLP as Bankruptcy Counsel* [Docket No. 424]. I am a resident of Sheppard Mullin's Chicago office. I am a member in good standing of the Bar of the State of Illinois. There are no disciplinary proceedings pending against me.
- 2. I respectfully submit this declaration (the "Declaration") to apprise the Court and other parties in interest of certain material updates in the Debtors' chapter 11 cases arising in connection with the results of the Auction for the sale of substantially all of the Debtors' assets, which was held in-person on June 27, 2023 at Sheppard Mullin's Los Angeles offices and pursuant to the Court's *Order (I) Approving Asset Purchase Agreement for Stalking Horse Purchaser and for Prospective Overbidders, (II) Approving Bid Protections, (III) Approving Bidding Procedures, (IV) Scheduling Certain Dates Thereto, (V) Approving Form of Notice and (VI) Scheduling Court Hearing to Approve Sale Free and Clear to the Successful Bidder [Docket No. 378] (the "Bidding Procedures Order"). I further submit this Declaration in support of the Stipulation to Continue Hearings on Various Motions from July 12, 2023 at 9:00 a.m. to July 19 or July 20 filed concurrently herewith.*
- 3. Except as otherwise indicated in this Declaration, the matters stated herein are true and correct and are within my personal knowledge or information provided to me by other attorneys or employees of Sheppard Mullin, and if called upon to testify as a witness, I could and would testify competently thereto.

Capitalized terms used but not otherwise defined herein have the meanings ascribed to them in the Bidding Procedures Order (as defined herein).

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I. The Auction.

- 4. Prior to the Bid Deadline of June 23, 2023, at 4:00 p.m. (prevailing Pacific Time), and pursuant to the Bidding Procedures set forth in the Bidding Procedures Order, the Debtors received various proposals from Potential Bidders both for the purchase of certain of the Debtors' assets and for the purchase of substantially all of the Debtors' assets. In addition to the Stalking Horse Bid, the Debtors received proposals from two Potential Bidders for the purchase of the assets of debtor Beverly Community Hospital Association (the "Beverly" or the "Hospital") comprised of the Hospital's owned real estate, operational, and certain other assets (the "Hospital Assets"). The Debtors further received separate proposals from fifteen Potential Bidders for the purchase of the real estate assets of debtor Montebello Community Health Services, Inc. ("Montebello Health") comprising the DIP Collateral (the "Non-Hospital Real Estate"), some of which provided for the purchase of the entirety of the Non-Hospital Real Estate portfolio and others limited to certain parcels thereof.
- 5. On June 27, 2023 at 10:33 a.m. (prevailing Pacific Time), pursuant to the Bidding Procedures Order, the Debtors called the Auction for the sale of substantially all their assets at Sheppard Mullin's Los Angeles office located at 333 S. Hope St, 43rd Floor, Los Angeles, California 90071. In addition to the Debtors' advisors, representatives of the following parties were present at the Auction:
 - The Stalking Horse Bidder;
 - The two additional bidding parties for the Hospital Assets;
 - The fifteen bidding parties for the Non-Hospital Real Estate;
 - The Consultation Parties, including counsel to the Master Trustee, counsel to the Committee, and counsel to UNAC/UHCP;
 - The DIP Lender;
 - The California Department of Justice;
 - The California Department of Health Care Services;

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• Beverly Hospital, including members of the Hospital's Board of Directors and certain of the Hospital's executive officers;

•

Community leaders of the City of Montebello, California.

- 6. Following the calling of the Auction, the Debtors and their advisors met and conferred with the various bidders, the Consultation Parties, and other parties in interest in these chapter 11 cases in an effort to reach a consensus with respect to which bid or bids constituted the highest and best offer for the purchase of the Debtors' assets. The parties worked diligently throughout the day in order to identify such highest and best bid or bids, which would thus set the baseline bid and allow for formal commencement of the Auction.
- 7. Pursuant to extended negotiations and deliberations with the various bidders, the Consultation Parties, and other parties in interest, the Debtors formally commenced the Auction at approximately 7:30 p.m. (prevailing Pacific Time) on June 27, 2023. At the commencement of the Auction, the Debtors, with the support of the Consultation Parties, identified the bid tendered by American Healthcare Systems Foundation Inc., a North Carolina not-for-profit corporation ("AHS"), as the highest and best bid for the Hospital Assets (the "AHS Bid"). The Debtors further, with the support of the Consultation Parties, identified the bid tendered by Layton 26, LLC, a California limited liability company ("Layton"), as the highest and best bid for the Non-Hospital Real Estate (the "Layton Bid").
- 8. Upon identifying the AHS Bid as the highest and best bid for the Hospital Assets and the Layton Bid as the highest and best bid for the Non-Hospital Real Estate, and communicating the material terms of each to all parties present at the Auction, the Debtors solicited overbids. No parties tendered any further bids, whether overbids or otherwise, for the Debtors' assets. Accordingly, the Debtors named AHS the Successful Bidder for the Hospital Assets and Layton as the Successful Bidder for the Non-Hospital Real Estate (the AHS Bid and the Layton Bid, together, the "Successful Bid"). The principal terms of the Successful Bid, which remain subject to final documentation, are as follows:
 - The AHS Bid proposes to purchase the select assets of the Debtors with a purchase price comprised of the assumption of (i) all the Debtors' obligations secured by and under the Master Trust Indenture (the "MTI Debt"), (ii) all cure costs from Assumed Contracts, and (iii) certain PTO obligations of retained employees.

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- 24 II. The Global Settlement.
 - 10. During the course of the Auction, in addition to and in connection with the selection of the Successful Bid, the Debtors reached substantial agreement with the Master Trustee, the
 - Committee, and UNAC/UHCP (collectively, the "Settlement Parties") on the terms of a global

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- Excluded assets from the AHS Bid include cash, patient accounts receivable, DSH and QAF accounts receivable and the Non-Hospital Real Estate.
- The Layton Bid proposes to purchase the Non-Hospital Real Estate with a purchase price of \$14.81 million in cash consideration.
- The aggregate consideration of the Successful Bid is estimated to be approximately \$116 million, consisting of \$14.81 million for the Non-Hospital Real Estate under the Layton Bid, \$33 million for the excluded assets under the AHS Bid, and \$68 million in assumed obligations, including without limitation the MTI Debt, for the purchase price under the AHS Bid.
- Pursuant to the AHS Bid, AHS agrees to maintain all current services offered at Beverly and use best efforts to reopen previously suspended or closed services.
- Pursuant to the AHS Bid, AHS agrees to offer employment to substantially all of the Debtors' active employees in similar positions at compensation levels generally consistent with those provided by the Debtors. commitment shall include the assumption of the Debtors' collective bargaining agreement with UNAC/UHCP (the "CBA") and assignment to AHS, without any modifications to its terms.
- Pursuant to the AHS Bid, AHS will enter into an Interim Management Agreement ("IMA") with the Debtors providing for the uninterrupted operation of the Hospital following the entry of the Sale Order, and will operate the Hospital under the IMA while they complete the process for the change of ownership ("CHOW") of the hospital's license (the "IMA Period"). During the IMA Period, AHS will have sole financial responsibility for the Hospital's operations. The asset transfer component of the AHS Bid shall close immediately upon completion of the CHOW process.
- Pursuant to the AHS Bid, AHS will provide a parent guarantee in the amount of \$5 million subject to mutually agreeable documentation among the parties, payable to the estate in the event AHS fails to receive necessary State and Federal consents or approvals to consummate the transaction.
- 9. After identifying the Successful Bid and naming the Successful Bidders, the Debtors concluded the Auction in accordance with the Bidding Procedures.

settlement (the "Global Settlement") of various material issues in these chapter 11 cases, including, but not limited to:

- The Master Trustee's objection [Docket No. 411] to the Debtors' applications to employ Portage Point as investment banker [Docket No. 280] and restructuring advisor [Docket No. 285];
- The Committee's complaint for determination of the validity, priority, and extent of the Master Trustee's liens and security interests under 28 U.S.C. § 2201(a) [Docket No. 444];
- Issues relating to the sale of the Debtors' assets, including the authorization of such sale pursuant to section 363(f) of the Bankruptcy Code;
- Issues relating to the Debtors' use of Cash Collateral; and
- Issues relating to the treatment of the Debtors' collective bargaining agreement with UNAC/UHCP.
- 11. The Settlement Parties intend to memorialize the terms of the Global Settlement by filing a motion with the Court pursuant to Bankruptcy Rule 9019 (the "Settlement Motion"). In order to ensure that potential objections and/or disputes relating to the issues described above do not encumber any motion that the Debtors file seeking authorization to sell their assets pursuant to the Successful Bid (the "Sale Motion"), the Debtors require additional time to prepare the Settlement Motion and the Sale Motion in conformance with the agreed upon terms of the Global Settlement.
- 12. Accordingly, pursuant to the *Stipulation to Continue Hearings on Various Motions* from July 12, 2023 at 9:00 a.m. to July 19 or July 20 filed contemporaneously herewith, the Settlement Parties respectfully request a continuance of the Sale Hearing, and all other hearings currently set for July 12, 2023, to either July 19, 2023 or July 20, 2023 (the "Continued Sale Hearing Date"). By further motion and/or application, the Debtors will seek to have the Settlement Motion heard on shortened notice. With such continuance, the Debtors anticipate that the Sale Motion and the Settlement Motion will be unopposed, thus paving the way for these chapter 11 cases to result in the maximum degree of benefit to the Debtors' estates, their creditors, and the communities that Beverly Hospital serves.

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III. Conclusion.

13. While it may go without saying, the forgoing outcomes constitute a monumental achievement in the context of these challenging chapter 11 cases. Most critically, Beverly Hospital will continue forward as a beacon for the community it has served for 75 years. And although significant work remains to effectuate the transactions, the good faith and unparalleled professionalism of all parties involved will enable the Debtors to achieve the remarkable result of transferring ownership of an operating hospital in the context of a hyper-accelerated chapter 11 process, all the while maintaining the quality of care that has enabled Beverly Hospital to remain a pilar of the City of Montebello and the surrounding community. Last, I personally wish to extend my sincere thanks to the Court and its staff, which has been incredibly helpful to the Debtors as they seek to save Beverly Hospital and maximize value for all stakeholders.

[Signature Page Follows]

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Dated: June 28, 2023 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP By:

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 222 N Pacific Coast Highway, 3rd Floor, El Segundo, CA 90245.

| | | ed (specify): Declaration of Justin R. Bernbrock (i) Regarding pport of Stipulation to Continue Sale Hearing Filed |
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| Concurrentl | | |
| | d or was served (a) on the judge in chambe stated below: | ers in the form and manner required by LBR 5005-2(d); and (b) in |
| Orders and I 06/28/2023 | LBR, the foregoing document will be served , I checked the CM/ECF docket for the | ELECTRONIC FILING (NEF) : Pursuant to controlling General by the court via NEF and hyperlink to the document. On (<i>date</i>) is bankruptcy case or adversary proceeding and determined that list to receive NEF transmission at the email addresses stated |
| | | Service information continued on attached page |
| On (<i>date</i>) case or adve first class, po | ersary proceeding by placing a true and corr | sons and/or entities at the last known addresses in this bankruptcy rect copy thereof in a sealed envelope in the United States mail, isting the judge here constitutes a declaration that mailing to the document is filed. |
| | | ✓ Service information continued on attached page |
| for each per the following such service | son or entity served): Pursuant to F.R.Civ.F persons and/or entities by personal deliver method), by facsimile transmission and/or | MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method P. 5 and/or controlling LBR, on (date) 06/28/2023, I served y, overnight mail service, or (for those who consented in writing to email as follows. Listing the judge here constitutes a declaration will be completed no later than 24 hours after the document is |
| I declare und | der penalty of perjury under the laws of the | Service information continued on attached page United States that the foregoing is true and correct. |
| 06/28/2023 | Jonathan J. Thomson | /s/ Jonathan J. Thomson |
| Date | Printed Name | Signature |
| | | |

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| | | Evelina Gentry and Anthony D. | | | | | |
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| TOP 30 | Alhambra Hospital Medical Center | Terry Chu | 4619 N. Rosemead Blvd. | | Rosemead | CA | 91770 |
| TOP 30 | Allied Universal Security Services | Moises Rodriguez | 161 Washington St Suite 600 | | Conshohocken | PA | 19428 |
| | | Stephen T. Owens and Christy M. | | | | | |
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| TOP 30 | Arthrex. Inc | Carla Pitcher | 2825 Airview Boulevard | | Kalmazoo | MI | 49002 |
| Office of the Attorney General of the United | | | | | | | |
| States | Attorney General of the United States | U.S. Department of Justice | 950 Pennsylvania Avenue, NW | | Washington | DC | 20530-0001 |
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| Danks | bank of America | GABRIELA SANCHEZ | | 330 N BRAND BLVD | GLENDALE | CA | 91203 |
| | | | 75 SANSOME STREET, 19TH | | | | |
| Banks | Bank of the West | | FLOOR | | SAN FRANCISCO | CA | 94111 |
| l | | | 475 SANSOME STREET, 19TH | | | | |
| Lienholders | BANK OF THE WEST | | FLOOR | | SAN FRANCISCO | CA | 94111 |
| | | | Vice President/Principal Business | | | | |
| Banks | Bank of the West | Attn: Edgar Morales | Banking Relationship Manager | 10230 S Paramount Blvd. | Downey | CA | 90241 |
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| TOP 30 | Boston Scientific Corp | Kathleen Homsab | 300 Boston Scientific Way | | Marlborough | IVIA | 01752-1234 |
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| Development Authority | Development Authority | James Hamill | 1700 N. Broadway, Suite 405 | | Walnut Creek | CA | 94596 |
| · | Center for Medicare and Medicaid | Steven Chickering, the Associate | | | | | |
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| TOP 30 | Cloudwave | Loraine Sarno | 100 Crowley Dr. | | Marlborough | MA | 01752 |
| Counsel for Cigna Healthcare of California, | Oloudwave | Loranic Samo | 100 Olowiey DI. | | Wanborough | IVIA | 01132 |
| | | | 1201 North Market Street 2015 | | | | |
| Inc. and Cigna Health and Life Insurance | One of the Online tense 1 1 D | I-# O Wi-I | 1201 North Market Street, 20th | | 1479 | D- | 40004 |
| Company | Connolly Gallagher LLP | Jeffrey C. Wisler | Floor | | Wilmington | DE | 19801 |
| TOP 30 | Constellation New Energy-Gas | Zachary Kecyzkecy | 9400 Bunsen Parkway Suite 100 | | Louisville | KY | 40220 |
| Proposed Counsel to the Official Committee of | | Tania M. Moyron, Samuel R. Maizel | 601 South Figueroa Street, Suite | | | | |
| Unsecured Creditors | Dentons US LLP | and Rebecca M. Wicks | 2500 | | Los Angeles | CA | 90017-5704 |
| | | Tanya Homman, Chief of Provider | | | | | |
| Department of Health Care Services | Department of Health Care Services | Enrollment Division | MS 4704, P.O. Box 997412 | | Sacramento | CA | 95899-7412 |
| Counsel for Medico Professional Linen Service | | | | | | | |
| and American Textile Maintenance | LLP | Roye Zur | 10345 W. Olympic Blvd. | | Los Angeles | CA | 90064 |
| Employment Development Dept. | Employment Development Dept. | Noye Zui | 722 Capitol Mall, MIC 92E | | Sacramento | CA | 95814 |
| стіріоўтіені Development Dept. | Employment Development Dept. | 1 | 122 Capitol Iviali, IVIIC 92E | 1 | Sacramento | CA | 93014 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|--|--|-------------------------------------|--|--------------------------------|--------------|------------------|-------|------------|
| | Felderstein Fitzgerald Willoughby Pascuzzi | | | | | | | |
| Counsel for FlexCare Medical Staffing | & Rios LLP | Jason E. Rios | 500 Capitol Mall, Suite 2250 | | | Sacramento | CA | 95814 |
| Counsel for California Healthcare Insurance | Felderstein Fitzgerald Willoughby Pascuzzi | | | | | | | |
| Company, Inc. | & Rios Llp | Thomas R. Phinney | 500 Capitol Mall, Suite 2250 | | | Sacramento | CA | 95814 |
| Equipment Leases | First Financial Healthcare | Ricardo Osequera | 750 The City Drive South, Suite 300 | | | Orange | CA | 92868 |
| TOP 30 | First Financial Holdings Llc | Ricardo Oseguera | 750 The City Drive South, Suite 300 | | | Orange | CA | 92868 |
| Equipment Leases | GE | Titicardo Oseguera | 3000 N Grandview Blvd. | | | Waukesha | WI | 53188 |
| Counsel for Cigna Healthcare of California, | OL . | | 3000 N Grandview Biva. | | | vvauncaria | **1 | 33100 |
| Inc. and Cigna Health and Life Insurance | | | | | | | | |
| • | Gordon Rees Scully Mansukhani, LLP | William M. Rathbone | 101 W. Broodway Suite 2000 | | | San Diego | CA | 92101 |
| Company | | | 101 W. Broadway, Suite 2000 | | | | MA | |
| Counsel to Indenture Trustee | Greenberg Traurig, LLP | Colleen Murphy, Kevin Walsh | One International Place, Suite 2000 | | 10100 D | Boston | IVIA | 02110 |
| | | | | | 10180 Reseda | | | |
| Banks | Hanmi Bank | Attn: Vanessa Padilla | Specialty Lending Department | Northridge Branch | Blvd. | Northridge | CA | 91324 |
| Hanmi Bank | Hanmi Bank | Specialty Lending | 2010 Main St. Suite 590 | | | Irvine | CA | 92614 |
| Hanmi Bank | Hanmi Bank | Specialty Lending | 1920 Main St. Suite 1140 | Attn Ben Sottile | | Irvine | CA | 92614 |
| Hanmi Bank | Hanmi Bank | | 10180 Reseda Blvd | | | Northridge | CA | 91324 |
| | | Attn Gary C. Epstein, Ryan Lawlor, | | | | | | |
| Proposed DIP Lender | Hilco Real Estate | Neil Aaronson and Robert Lubin | 5 Revere Drive, Suite 206 | | | Northbrook | IL | 60062 |
| TOP 30 | Huntington Technology Finance | Brent McQueen | 2285 Franklin Road | | | Bloomfield Hills | MI | 48302 |
| Equipment Leases | Huntington Technology Finance | Brent McQueen | 2285 Franklin Road, | | | Bloomfield Hills | MI | 48302 |
| | HUNTINGTON TECHNOLOGY FINANCE, | | | | | | | |
| Lienholders | INC. | | 2285 FRANKLIN ROAD, SUITE 100 | | | BLOOMFIELD HILLS | MI | 48302 |
| Equipment Leases | Insight Financial | Steven Neang | 6820 S Harl Ave | | | Tempe | ΑZ | 85283 |
| IRS | Internal Revenue Service | Attn Susanne Larson | 31 Hopkins Plz Rm 1150 | | | Baltimore | MD | 21201 |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | P.O. Box 7346 | | | Philadelphia | PA | 19101-7346 |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | 2970 Market St | | | Philadelphia | PA | 19104 |
| IRS | Internal Revenue Service | Contrainzed insolvency operation | 300 North Los Angeles Street | | | Los Angeles | CA | 90012 |
| IRS | Internal Revenue Service | | 600 Arch Street | | | Philadelphia | PA | 19101 |
| ING | Internal Nevenue Service | Joshua M. Mester and Catherine A. | 000 AICH Stieet | | | Filliaueipilia | ГЛ | 19101 |
| On and the Otellian Henry Durch | Inna Barr | | SSS Courth Elemen Other at SOUR Elemen | | | I AI | O 4 | 00074 |
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| Triple P Securities, LLC, and Triple P RTS, | | | | | | | | |
| LLC | Kirkland & Ellis LLP | David I. Horowitz | 2049 Century Park East | | | Los Angeles | CA | 90067 |
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| Counsel for Hanmi Bank | Law Office of Nathan A. Schultz, P.C. | Nathan A. Schultz, Esq. | 10621 Craig Road | | | Traverse City | MI | 49686 |
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| TOP 30 | Medline Industries Inc | Brent Fogel | Three Lakes Drive | | | Northfield | IL | 60093 |
| TOP 30 | Medstar Anesthesia Services Inc | Robert Resnick | 9251 Wedgewood St | | | Temple City | CA | 91780 |
| TOP 30 | Nixon Peabody Llp | Jennifer O'Neal | 1300 Clinton Square | | | Rochester | NY | 14604 |
| TOP 30 | Noridian Healthcare Solutions, LLC | Theresa Pachel | 900 42nd Street S | | | Fargo | ND | 58103 |
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| 101 00 | Cinica di inspectioi Ceneral (Cic) | Emilio Varanini, Supervising Deputy | 400 Codin Main Circot Caite 600 | | | Cuit Lance Oity | 0. | 01111 |
| Attorney General of California | Office of the Attorney General | Attorney General | 455 Golden Gate Ave., Suite 11000 | | | San Francisco | CA | 94102 |
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| A44 | 065 | Roma Patel, Deputy Attorney | 000 0 th | | | | 0.4 | 00040 4000 |
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| | · | | | 300 South Spring Street, Floor | | | | |
| Office of the CA Attorney General | Office of the California Attorney General | Department of Justice | Jennifer Kim | 9 | | Los Angeles | CA | 90013 |
| Counsel to Hanmi Bank | Orrick, Herrington & Sutcliffe LLP | Brendan LaFountain | 400 Capitol Hall | | | Sacramento | CA | 95814-4497 |
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SERVICE LIST (via First Class Mail)

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
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| | Outset Medical Inc | Andy Rabon | 3052 Orchard Drive | | | San Jose | CA | 95134 |
| TOP 30 | Philips Healthcare | Jose Rivera | 222 Jacobs Street | | | Cambridge | MA | 02141 |
| | Philips Medical Systems | Jose Rivera | 222 Jacobs Street | | | Cambridge | MA | 02141 |
| | Private Attorney General Act (PAGA) | Jarrod Salinas | 1411 North Batavia Street #105 | | | Orange | CA | 92867 |
| Counsel for California Statewide Communities | | | 350 South Grand Avenue, 37th | | | | | |
| | Richards, Watson & Gershon | Stephen D. Lee | Floor | | | Los Angeles | CA | 90071 |
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| | | | 100 Spectrum Center Drive, Suite | | | | | |
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| Proposed Counsel to the Official Committee of | | Andrew Sherman and Boris | | | | | | |
| | Sills Cummis & Gross P.C. | Mankovetskiv | One Riverfront Plaza | | | Newark | NJ | 07102 |
| Counsel for California Physicians' Service dba | | , | | | | | | |
| Blue Shield of California and Blue Shield of | | Michael B. Reynolds and Andrew B. | | | | | | |
| California Promise Health Plan | Snell & Wilmer LLP | Still | 600 Anton Blvd, Suite 1400 | | | Costa Mesa | CA | 92626-7689 |
| TOP 30 | Sodexho Inc & Affiliates | Luis Lunalluna | 9801 Washingtonian Boulevard | | | Gaithersburg | MD | 20878 |
| | State of California Employment | | g.c | | | | | |
| | Development Department | Bankruptcy Group MIC 92E | P. O. Box 826880 | | | Sacramento | CA | 94280-0001 |
| | Stryker | Trent Zaks | 325 Corporate Drive | | | Mahwah | NJ | 07430 |
| | Stryker Endoscopy | Joe Gallinatti | 5900 Optical Ct | | | San Jose | CA | 95138 |
| | Stryker Instruments | Donovan Reilev | 4100 E. Milham Road | | | Kalamazoo | MI | 49001 |
| | Stryker Orthopedics | Trent Zaks | 325 Corporate Drive | | | Mahwah | NJ | 07430 |
| | ., | | 11100 WAYZATA BOULEVARD. | | | | | |
| Lienholders | TCF NATIONAL BANK | | SUITE 800 | | | MINNETONKA | MN | 55305 |
| | U.S. BANK NATIONAL ASSOCIATION. | | 633 W. FIFTH STREET, 24TH | | | | | |
| Lienholders | AS MASTER TRUSTEE | | FLOOR | | | LOS ANGELES | CA | 90071 |
| | U.S. Department of Health & Human | | | | | | | |
| U.S. Department of Health & Human Services | | Alex M. Azar II, Secretary | 200 Independence Avenue, S.W. | | | Washington | DC | 20201 |
| | U.S. Department of Health and Human | Angela M. Belgrove, Assistant | Office of the General Counsel, | | | J | | |
| | Services | Regional Counsel | Region IX | 90 7th Street. Suite 4-500 | | San Francisco | CA | 94103-6705 |
| United States Attorney's Office | United States Attorneys Office | Central District of California | 312 North Spring Street | Suite 1200 | | Los Angeles | CA | 90012 |
| | United States Attorneys Office | Northern District of California | 150 Almaden Boulevard | Suite 900 | | San Jose | CA | 95113 |
| U.S. Department of Health and Human | , | | | | | | | |
| Services, among other agencies and | United States Department of | | | | Ben Franklin | | | |
| departments of the United States | Justice | Civil Division | Augustus T. Curtis | P.O. Box 875 | Station | Washington | DC | 20044-0875 |
| | United States Department of Justice | Ben Franklin Station | P. O. Box 683 | | | Washington | DC | 20044 |
| Office of the United States Trustee | United States Trustee | Peter C. Anderson | Office of the UST/DOJ | 915 Wilshire Blvd., Suite 1850 | | Los Angeles | CA | 90017 |
| | | Christopher H. Gehman Vice | | · | | | | |
| | | President, Global Corporate Trust | | 1051 East Cary Street, 6th | | | | |
| Indenture Trustee | US Bank NA | Services | James Center Three | Floor | | Richmond | VA | 23219 |
| | US Bank NA | - | Po Box 70870 | | | St Paul | MN | 55170-9690 |
| | | | Edward R. Roybal Federal Building | 255 East Temple Street, Suite | | | | 1 |
| Chambers | USBC Central District of California | Hon. Sandra R. Klein | and U.S. Courthouse | 1582 | | Los Angeles | CA | 90012 |
| | Western Alliance | SARAH CLEMENS | C/O Western Alliance Bank | 5901 W CENTURY BLVD | | LOS ANGELES | CA | 90045 |
| | WINTHROP RESOURCES | | 11100 WAYZATA BOULEVARD, | | | | | |
| Lienholders | CORPORATION | | SUITE 800 | | 1 | MINNETONKA | MN | 55305 |

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| TOP 30 | Allied Universal Security Services | Moises Rodriguez | moises.rodriguez@aus.com |
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| TOP 30 | Cloudwave | Loraine Sarno | lsarno@insightinvestments.com |
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| | First Financial Healthcare | Ricardo Oseguera | roseguera@ffequipmentleasing.com |
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| TOP 30 | First Financial Holdings Llc | Ricardo Oseguera | roseguera@ffequipmentleasing.com |
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| TOP 30 Counsel for Cigna Healthcare of California, Inc. and Cigna Health and Life Insurance Company Counsel to Indenture Trustee Banks Proposed DIP Lender TOP 30 Equipment Leases | First Financial Holdings Llc Gordon Rees Scully Mansukhani, LLP Greenberg Traurig, LLP Hanmi Bank Hilco Real Estate Huntington Technology Finance Huntington Technology Finance HUNTINGTON TECHNOLOGY FINANCE, | William M. Rathbone Colleen Murphy, Kevin Walsh Attn: Vanessa Padilla Attn Gary C. Epstein, Ryan Lawlor, Neil Aaronson and Robert Lubin Brent McQueen Brent McQueen Steven Neang | roseguera@ffequipmentleasing.com wrathbone@grsm.com Colleen.Murphy@gtlaw.com; Kevin.Walsh@gtlaw.com vanessa.padilla@hanmi.com gepstein@hilcoglobal.com; rlawlor@hilcoglobal.com; NAaronson@hilcoglobal.com; RLubin@hilcoglobal.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com Steven.Neang@insight.com |
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| TOP 30 Counsel for Cigna Healthcare of California, Inc. and Cigna Health and Life Insurance Company Counsel to Indenture Trustee Banks Proposed DIP Lender TOP 30 Equipment Leases Lienholders Equipment Leases Counsel to Stalking Horse Purchaser TOP 30 Counsel for Portage Point Partners, LLC, Triple P Securities, LLC, and Triple P RTS, LLC Counsel for Portage Point Partners, LLC, | First Financial Holdings Llc Gordon Rees Scully Mansukhani, LLP Greenberg Traurig, LLP Hanmi Bank Hilco Real Estate Huntington Technology Finance Huntington Technology Finance HUNTINGTON TECHNOLOGY FINANCE, INC. Insight Financial Jones Day Keenan and Associates | William M. Rathbone Colleen Murphy, Kevin Walsh Attn: Vanessa Padilla Attn Gary C. Epstein, Ryan Lawlor, Neil Aaronson and Robert Lubin Brent McQueen Brent McQueen Steven Neang Joshua M. Mester and Catherine A. Ehrgott Eric Rodriguez | roseguera@ffequipmentleasing.com wrathbone@grsm.com Colleen.Murphy@gtlaw.com; Kevin.Walsh@gtlaw.com vanessa.padilla@hanmi.com gepstein@hilcoglobal.com; rlawlor@hilcoglobal.com; RLubin@hilcoglobal.com; RLubin@hilcoglobal.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com Steven.Neang@insight.com jmester@jonesday.com; cehrgott@JonesDay.com erodriguez@keenan.com |
| TOP 30 Counsel for Cigna Healthcare of California, Inc. and Cigna Health and Life Insurance Company Counsel to Indenture Trustee Banks Proposed DIP Lender TOP 30 Equipment Leases Lienholders Equipment Leases Counsel to Stalking Horse Purchaser TOP 30 Counsel for Portage Point Partners, LLC, Triple P Securities, LLC, and Triple P RTS, LLC | First Financial Holdings Llc Gordon Rees Scully Mansukhani, LLP Greenberg Traurig, LLP Hanmi Bank Hilco Real Estate Huntington Technology Finance Huntington Technology Finance HUNTINGTON TECHNOLOGY FINANCE, INC. Insight Financial Jones Day Keenan and Associates | William M. Rathbone Colleen Murphy, Kevin Walsh Attn: Vanessa Padilla Attn Gary C. Epstein, Ryan Lawlor, Neil Aaronson and Robert Lubin Brent McQueen Brent McQueen Steven Neang Joshua M. Mester and Catherine A. Ehrgott Eric Rodriguez | roseguera@ffequipmentleasing.com wrathbone@grsm.com Colleen.Murphy@gtlaw.com; Kevin.Walsh@gtlaw.com vanessa.padilla@hanmi.com gepstein@hilcoglobal.com; rlawlor@hilcoglobal.com; RLubin@hilcoglobal.com; RLubin@hilcoglobal.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com brent.a.mcqueen@huntington.com Steven.Neang@insight.com jmester@jonesday.com; cehrgott@JonesDay.com erodriguez@keenan.com |

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In re: Beverly Community Hospital Association, et al, Case No. 23-12359 (SK)